

# 2010 SUMNER COUNTY HIGH SCHOOL CHAMPIONSHIP INVITATIONAL

## HOSTED BY *EXCEL AQUATICS*

**DATE:** Saturday, December 12, 2009

**TIME:** 10:30 AM

**WARM-UPS:** 9:30-10:15 AM

**LOCATION:** Gallatin Civic Center  
210 Albert Gallatin Drive  
Gallatin, Tennessee 37066

**ELIGIBILITY:** This is an invitational swim meet open to schools located in Sumner County, Home School swimmers residing in Sumner County, and other invited schools. Invited schools outside Sumner County shall swim exhibition and are ineligible for team awards. Each swimmer must be a member of one of the invited high school swim teams in attendance. Each swimmer may enter a maximum of 4 events, no more than 2 of which may be individual events. Schools are not limited to the number of swimmers in any event, however a team is allowed only four (4) scoring entries in each individual event, with all other entries being exhibition entries. Exhibition entries are to be designated with an 'X' next to the time on the original team entry form. A team is allowed one scoring relay per relay event, but may enter two additional exhibition relays. Exhibition relays will be seeded separately. The meet will follow the National Federation Guidelines in the 2009-2010 High School Rules Book. Eligibility is restricted to students who are currently in their school grade (9th, 10th, 11th & 12th grades) and have not repeated a grade during those years.

**ENTRIES:** Completed entries for swimmers are due by 4PM on Monday, December 7, 2009. Entries must be submitted using HyTek Team Manager. No hand-written entries will be accepted. Please check your entries carefully before submitting them. A printed report should contain the following: coach's/contact's name, school name & initials, coach's/contact's work and home phone numbers, swimmer's name and grade, USA Swimming ID number (where applicable), and swimmer's best time (in yards) listed under the correct event. Relay entries, with times, should be included in the original entry. Swimmers competing in only relay events must be listed on the entry as relay-only swimmers. There will be no diving at this meet. Team entries and a signed release with fee summary must be mailed within 72 hours of the meet entry deadline.

**EMAIL ENTRIES:** The following guidelines must be followed for email entries:

1. Official entry forms and all entry fees and swimmer surcharges are due within 72 hours or receipt of entry.
2. Email entries must be zipped so that it arrives to the entry chair intact.
3. The school's entire entry must be sent in one email. Please do not flood the entry chair with several emails which compose one single team entry.
4. A release form, signed by the head coach (or school representative, if coach not attending meet), must be submitted with the entry from each school.

**FORMAT:** Timed finals, no prelims. One 25-yard 8-lane pool with manual watch timing and HyTek Meet Manager computer scoring. No diving.

**SCORING & AWARDS:** Points will be awarded for first through eighth place for both individual and relay events. Scoring will be 9-7-6-5-4-3-2-1. Relays will score double points. Exhibition entries will not score points. Ribbons will be

awarded for first through eighth place for all individual events and first through third for relay events. Team trophies will be presented to the top teams in the boys' division, girls' division, and in the combined division. A team must consist of male and female swimmers in order to qualify for the combined division.

**CLERK OF COURSE:**

This is a no-card meet, other than relay cards. All relay cards will be given to the coaches to complete and hand out to their relays. Cards must then be presented to the timers upon reporting to the blocks.

**WARM-UPS:** All schools will warm up from 9:30-10:15 AM.

**COACHES' MEETING:**

10:15-10:30 AM in the pool area near the scorer's table. No swimmers are allowed in the pool during the coaches' meeting.

**FEES:** \$5.00 per swimmer

**ENTRY CHAIR:** Hollie Graham  
c/o Excel Aquatics  
105 Kennett Road  
Old Hickory, TN 37138  
615-414-2242  
[imageis@comcast.net](mailto:imageis@comcast.net)

Entries must be received at the above address by 4:00 PM, Monday, December 7, 2009. No late entries will be accepted. Make checks payable to **EXCEL AQUATICS** and submit with entry. All entries must be completely paid by 10:15 AM Saturday, December 12, 2009.

**TIMERS:** Schools will need to provide two (2) timers for each pool. The host will assign lanes.

**REMINDERS:** 1) No late entries will be accepted after 4:00 PM, Monday, December 7, 2009.

2) At the meet, the names for each relay team member must be designated on the relay cards in the order in which they are to compete prior to reporting to the starting block.

**ACCORDING TO NATIONAL FEDERATION GUIDELINES:**

1) No changes may be made to the official entry once the entry has been submitted to the entry chairman. Fees for submitted entries are not refundable.

2) A competitor participating in more than the allowable number of events is disqualified from that event and further competition in the meet.

3) Swimmers failing to compete in any race that they have entered shall be disqualified from their last individual event and further competition including relay events. A competitor may withdraw from an event with a declared false start. Notice must be given to the referee prior to the event. The event shall still count as an entry for the competitor.

**ORDER OF EVENTS**  
**2010 Sumner County High School Championship Meet**  
 Hosted by *Excel Aquatics*  
 Saturday, December 12, 2009

Warm up -	9:30 - 10:15 AM
Coaches' Meeting -	10:15 - 10:30 AM
Meet starts -	10:30 AM

<b>Men's Events</b>	<b>Event Description</b>	<b>Women's Events</b>
1	200 Yard Medley Relay	2
3	200 Yard Freestyle	4
5	200 Yard Individual Medley	6
7	50 Yard Freestyle	8

**AWARDS PRESENTATION: Events 1 through 8**

11	100 Yard Butterfly	12
13	100 Yard Freestyle	14
15	500 Yard Freestyle	16
17	200 Yard Freestyle Relay	18
19	100 Yard Backstroke	20
21	100 Yard Breaststroke	22
23	400 Yard Freestyle Relay	24

**AWARDS PRESENTATION: Events 11 through 24**

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Please complete and return with your entry:

**School Name:** \_\_\_\_\_ **School Address:** \_\_\_\_\_

**School Initials:** \_\_\_\_\_

**Swim Coach:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Contact Address:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone Number:** \_\_\_\_\_

Number of swimmers entered: \_\_\_\_\_ x \$5.00 = \$ \_\_\_\_\_

Number of individual swimming events entered: \_\_\_\_\_ x \$0.00 = \$ \_\_\_\_\_ N/A \_\_\_\_\_

Number of relays entered: \_\_\_\_\_ x \$0.00 = \$ \_\_\_\_\_ N/A \_\_\_\_\_

**TOTAL ENTRY MONEY DUE** \$ \_\_\_\_\_  
(Make checks payable to Excel Aquatics)

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**RELEASE**

I hereby relinquish any and all claims that my organization and its members may have in case of injury or loss of valuables traveling to, traveling from, or while in attendance at the **2010 Sumner County High School Championship Invitational**. I also agree not to charge Excel Aquatics, Inc., the Gallatin Civic Center, the City of Gallatin, or any representative of these organizations for any claims resulting from injury, or loss, or damage to valuables.

Head Coach/ School representative Signature: \_\_\_\_\_