

## **Tennessee Civil War National Heritage Area Partnership Project Funding Application Form**

Prior to completing this application, please refer to the "Guidelines for Partnership Project Funding." Applicants must submit via mail one original hard copy application for each project. You may access electronic versions of the "Guidelines" and this application at [www.tncivilwar.org](http://www.tncivilwar.org) under "Who We Are".

Supporting materials, such as an informational brochure on your organization, may be attached. The entire application packet should not exceed 10 pages (excluding resumes and letters of support, as well as brochures if included).

### **COVER PAGE**

TITLE OF PROJECT:

NAME OF ORGANIZATION:

NAME OF CONTACT PERSON:

ADDRESS:

PHONE:

E-MAIL:

TAX EXEMPT NUMBER:

COUNTY:

CONGRESSIONAL DISTRICT:

PROPOSED PROJECT START DATE:

PROPOSED PROJECT END DATE:

TOTAL AMOUNT REQUESTED FROM HERITAGE AREA (\$1,000 minimum):

TOTAL PROJECT MATCH:

(Must be non-federal funds and be equal or greater to the amount requested from the Heritage Area)

*To the best of my knowledge and belief, all information in this application is true and correct.*

Typed name of Authorized Representative of Applicant:

Title:

Signature of Authorized Representative:

Date:

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## I. PROJECT SUMMARY

1. Project title:
  
2. Briefly describe the final product(s) that will result from this project. (e.g. We will research, develop and fabricate a permanent Civil War exhibit that presents the home front experiences of residents in Best County. This interactive exhibit will consist of six freestanding panels and several interactive displays, and we will develop educational worksheets and a teachers guide for school visits to accompany the exhibit.)
  
3. Project objective (e.g., Our goals are to present a less well-known aspect of the Civil War in Best County to residents, visitors, and school children; to provide educational resources to teachers; and use this exhibit to develop additional programs in preparation for the Civil War Sesquicentennial).
  
4. Expected audience to be reached (e.g., "We anticipate reaching 4000 visitors and local residents in Best County with this project," or "We anticipate reaching 1200 K-12 students and teachers in Best and Better counties with this project"):



**IV. BUDGET**

Heritage Area funds must be matched dollar-for-dollar with non-federal monies. The dollar-for-dollar match may come from cash and in-kind contributions from private, local, or state contributors. Examples of in-kind (non-monetary) matches include staff time, materials/supplies, equipment usage, and travel. All in-kind contributions used as a match must be received and used during the funding cycle. The authorized signature on this application will confirm the applicant's commitment to the dollar-for-dollar match from non-federal sources.

In the space below, provide a specific summary of your budget. Describe the amount of funds requested and how the funds will be used.

Please list the funding sources and the amounts from each sources (for example, matching funds from the organization, local government organization, private donation, etc).

Specify the project budget in the table below:

<b>Category:</b>	<b>\$ Requested from Heritage Area:</b>	<b>Cash Match from Organization:</b>	<b>In-Kind Match from Organization:</b>	<b>Total :</b>
<b>Staff Costs/Time</b>				
<b>Travel/Per Diem</b>				
<b>Supplies/Equipment</b>				
<b>Materials/Fabrication</b>				
<b>Speaker Fees</b>				
<b>Other (specify)</b>				
<b>Total:</b>				

## **V. SUPPORT AND PARTICIPATION**

Attach letters of support from up to 3 primary partners stating their support for this project. Partners should address letters of support to the applicant. Possible supporters include:

- a. Organizations/agencies that are partners in, or are offering matching share to, the project (e.g., local historical societies and organizations, patriotic organizations, land trusts, chambers of commerce).
- b. Project area land owners whose property may be impacted by the project.
- c. Federal, state, or local government entities.

**Mail one copy of the application packet, being sure it is postmarked by the designated deadline, to:**

**Tennessee Civil War National Heritage Area  
Box 80  
MTSU  
Murfreesboro, TN 37132**